



MHS Band of Pirates

2023-2024



Welcome to the 2023-2024 MHS Band of Pirates! We are so glad to have you as part of our band family. Below are some important dates and information about the upcoming year. The latest information will be provided in a weekly update via email from Mr. Schulz and posted in our Facebook group.

Important Dates

5/16-17: Percussion Clinic/Tryouts-5pm-7:30pm

5/16-17: Color Guard Clinic/Tryouts-5pm-7:30pm

5/18: Spring Game/Middle School Night 5pm-9:30pm

5/23: Band & Guard Registration Night 7pm, Pirate Theater

5/24-5/26: Mini Band Camp 4pm-8pm

7/17-20: Percussion Camp 12pm-4pm

7/17-20: Color Guard Camp 12pm-4pm

7/21: Leadership Meeting 8am-12noon

7/24-28: Band Camp 8am-4pm

8/1: First Marching Band Practice 3:30pm-6:00pm

* Marching Band Practices: Every Tuesday and Thursday, 3:30pm-6:00pm

* Football Games: The Band performs at both Home and Away Games; schedule TBD

10/28: Marching Band MPA: Saturday in October; MANDATORY for everyone to attend (this is an all-day event)

Contacts

Ryan Schulz
Director of Bands

schulzr@flaglerschools.com

Alexis Musselman
Colorguard Director

alexismusselman@gmail.com

Band Boosters/Volunteers: Dannielle Youmans, President bandofpiratesorg@gmail.com

Attire/Supplies (each student must bring for each event)

Marching Band Attire & Supplies (Uniform Jacket, Bibbers & Hat provided at each event)

- * Show Shirt for current season (provided before 1st game)
- * Dinkles Marching Shoes (ordered during Band Camp)
- * Black Dress Socks (mid-calf length at least; no anklets)
- * Water Jug (provided to new students; prior students may purchase)
- * Flip Folder for Stands Tunes
- * Lyre to hold Flip Folder (specific for your instrument)

Concert Attire

- * Black Dress Pants (no jeans or leggings)
- * White Button-Down Dress Shirt (Concert & Symphonic Band)
- * White Button-Down Dress Shirt (Jazz Band)
- * Black Dress Socks (mid-calf length at least; no anklets)
- * Black Dress Shoes (no sneakers, sandals, slides or flip-flops)

Follow us on Facebook at:

Matanzas High School Band of Pirates

* please answer membership questions

Instagram:

matanzasbandofpirates

Remind App-Please follow the link below. Parents may sign up as well to be in the loop of all of our band activities.

<https://www.remind.com/join/36hgg3>

BAND



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REGISTRATION FORM



Student Information:

Last Name:	First Name:	Middle Initial:	Nickname:
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Home Street Address:	City:	Zip Code:
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Student Cell Number (with area code):	Graduation Year (Select One): <input type="checkbox"/> 2024 <input type="checkbox"/> 2025 <input type="checkbox"/> 2026 <input type="checkbox"/> 2027	Birth Date: ____ / ____ / ____	Grade (for 2023-2024):
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Marching Season Instrument/Group (select one): <input type="checkbox"/> Colorguard <input type="checkbox"/> Alto Saxophone <input type="checkbox"/> Tenor Saxophone <input type="checkbox"/> Tuba <input type="checkbox"/> Trumpet <input type="checkbox"/> Percussion <input type="checkbox"/> Trombone <input type="checkbox"/> Horn <input type="checkbox"/> Baritone <input type="checkbox"/> Clarinet <input type="checkbox"/> Flute <input type="checkbox"/> Drum Major	Concert Season Instrument/Group (select one): <input type="checkbox"/> Winterguard <input type="checkbox"/> Saxophone <input type="checkbox"/> Bassoon <input type="checkbox"/> Tuba <input type="checkbox"/> Trumpet <input type="checkbox"/> Percussion <input type="checkbox"/> Trombone <input type="checkbox"/> French Horn <input type="checkbox"/> Baritone <input type="checkbox"/> Clarinet/Bass <input type="checkbox"/> Flute/Piccolo <input type="checkbox"/> Oboe <input type="checkbox"/> Other: _____
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Parent/Guardian Information:	
Parent/Guardian: _____	Relationship: _____
Cell Phone #: _____	Home Phone #: _____
Email Address: _____	
Parent/Guardian: _____	Relationship: _____
Cell Phone #: _____	Home Phone #: _____
Email Address: _____	

Permission to be photographed:	
I give permission for my child to be photographed or videotaped during band events and give permission for any band photos/videos of my child to be posted on the band website and other band social media accounts.	
<input type="checkbox"/> YES <input type="checkbox"/> NO	
Parent/Guardian Signature: _____	Date: ____ / ____ / ____

Band Spirit Shirt:
Student T-Shirt Size (Adult Small-4XL): _____
Students will be provided with one Spirit Shirt to have for the season.
<i>*Additional shirts may be purchased for \$15 each. Please indicate quantity and size on the Finance Form and include payment with your band fees.</i>



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EMERGENCY MEDICAL FORM



Name:	Grade:	Instrument:
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Permission to Administer over the counter medication.

If needed, may we administer to your student over the counter medications such as: Tylenol, Ibuprofen, Anti-itch cream, Burn ointment, etc.? _____ Yes _____ No

Student Medical Information (to be used only in case of medical necessity):

Allergies: _____

Current Medical Conditions: _____

Childhood diseases, serious injuries or illnesses: _____

Current medications or special diets: _____

Date of last tetanus shot: _____

Is there anything else we should be aware of that may cause concern while the student is performing? _____

Physician's Name: _____ Phone _____

Medical Insurance Company: _____ Policy # _____

Parent/Guardian Information:

Parent/Guardian: _____ Relationship _____

Cell Phone #: _____ Home Phone #: _____

Email Address: _____

Parent/Guardian: _____ Relationship _____

Cell Phone #: _____ Home Phone #: _____

Email Address: _____

In the event that neither parent can be reached, please provide another emergency contact:

Name: _____ Relationship _____ Phone _____

In the event of an emergency, every effort will be made to contact the parent/guardian of the student. The parent/guardian's signature below indicates consent for their child to receive emergency medical treatment as deemed necessary by the emergency medical personnel. I authorize the use or disclosure of my individually identifiable health information should treatment for illness or injury become necessary.

Parent Signature: _____ Date _____

Printed Name: _____

Reviewed by Band Booster Board for concerns:

Initials: _____ Date: _____



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FINANCIAL RESPONSIBILITIES FORM For **BAND**

Student Name:

Grade:	Instrument:
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Band Fair Share Fee: (\$200.00) <ul style="list-style-type: none"> \$100 deposit is due at registration on May 23, 2023 Remainder (\$100) due by Friday, July 28, 2023 (last day of Band Camp) <i>Scholarships may be available for those in need; please contact Mr. Schulz</i> 	\$
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Band Shoes/Dinkles \$35.00 **We will have sizes available for students to try-on during band camp in July for accuracy. Dinkles Size: _____ (List Men's Size Only) _____ Returning Students- Check if you DO NOT need new shoes. (Students-Please consider donating your gently used outgrown Dinkles to our inventory to help other students in need.)	\$
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Show Theme Shirt for Student: NO CHARGE ***Please put size on the Registration Form. Additional shirts may be purchased for \$15 each (S-XL) \$18 each (2XL-4XL). Please indicate quantity and size and include payment with your band fees. Only prepaid shirts will be ordered. Size _____ (Adult Size: S-4XL) Quantity _____ Size _____ (Adult Size: S-4XL) Quantity _____	\$ For Additional Shirts Only
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Water jug for incoming freshmen and new band students: NO CHARGE Returning students may purchase for a cost of \$13 each.	\$
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Total Amount Due at Registration:	\$
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<u>Treasurer Use Only</u>	
Amount Paid \$ _____	
Check # _____	Cash \$ _____ Credit Card _____
Balance Due \$ _____	



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VOLUNTEER FORM



Along with the tireless efforts of our Directors and the hard work of our students, Our volunteers are a key element to the success of the Matanzas High School Band program.

We are always in need of volunteers. Please consider spending a few hours of your time to volunteer.

Indicate your areas of interest below and return this form with your band camp registration packet. Thank you for your support! **YOU DO MAKE A DIFFERENCE!**

(Please note that all chaperones and volunteers must be 21 and cleared by Flagler County Schools).

PLEASE PRINT ALL INFORMATION CLEARLY

Volunteer Name: _____

Student Name: _____

Volunteer Contact Info: EMAIL: _____

Volunteer Telephone: _____

I would like to help with the following (indicate all areas of interest/availability):

____ Uniforms

____ Help with Uniform Sizing (July/August)

____ Sewing/Altering Uniforms

____ Band Camp (July 24th-July 28th)

Days and times available: _____

____ Trailer Hauler- Pulling the trailer to away games and events. Must have a vehicle rated to pull 7,000lbs. Must carry the required minimum insurance of \$100,000/\$300,000 Bodily Injury Liability. Mileage reimbursement, at current IRS mileage rate, will be provided by the Boosters.

____ Equipment Committee-assist students in loading/unloading instruments for away games and events; move equipment to and from field during game; get ice for games

____ Fundraising:

____ Fundraising Committee member (help plan & organize fundraisers)

____ Donations Solicitation (solicitation of Community businesses for events)

____ Photography team: Takes pictures at games and events

____ Senior Night/ Special Events

____ Chaperone for football games (Friday nights August-November; must be a cleared volunteer and registered through the Boosters for each game; children or non-registered individuals are not permitted to ride buses or be in band areas.)

____ Colorguard/Winterguard: assist students with uniforms and equipment for games and competitions. Works with the Directors to help with guard needs.